
Schematic Overview

Magnifica Humanitas

A Structural Overview of the Encyclical

Pope Leo XIV

15 May 2026

Introduction (¶¶1–16)

Opening — ¶¶1–3

The *res novae* of our time — ¶¶4–6

Two biblical images — ¶¶7–10

Building for the common good — ¶¶11–14

Remaining human — ¶¶15–16

Chapter One. A Dynamic Approach Faithful to the Gospel (¶¶17–45)

Opening — ¶¶17–18

A Church journeying through human history — ¶¶19–27

- *The wisdom of the word of God in dialogue with the human sciences* — ¶¶23–24
- *Social Doctrine as a shared discernment* — ¶¶25–27

The development of Social Doctrine from Leo XIII to the present — ¶¶28–45

- *The first stages of the Church's Social Doctrine* — ¶¶29–32
- *The years of the Second Vatican Council* — ¶¶33–36
- *The recent Magisterium* — ¶¶37–44
- *Interpreting history in the light of faith* — ¶45

Chapter Two. Foundations and Principles of the Social Doctrine of the Church (¶¶46–89)

Opening — *dignity of the person; the call to weigh the five principles together* — ¶¶46–47

The foundations of Social Doctrine — ¶¶48–58

- *The human person: image of the Triune God* — ¶¶48–50
- *The equal dignity of all human beings* — ¶¶51–53
- *The supreme value of human rights* — ¶¶54–58

The principles of Social Doctrine — ¶¶59–81

- *The principle of the common good* — ¶¶59–64

- *The principle of the universal destination of goods* — ¶¶65–67
- *The principle of subsidiarity* — ¶¶68–72
- *The principle of solidarity* — ¶¶73–76
- *The principle of social justice* — ¶¶77–81

Integral human development — ¶¶82–85

An examen for the Church — ¶¶86–89

Chapter Three. Technology and Dominance. The Grandeur of Humanity in Light of the Promises of AI (¶¶90–130)

Opening — ¶¶90–91

The technocratic paradigm and digital power — ¶¶92–96

Artificial intelligence — ¶¶97–101

- *A valuable tool that requires vigilance* — ¶¶100–101

Responsibility, transparency and the governance of AI — ¶¶102–111

What must not be lost — ¶¶112–126

- *Underlying narratives: transhumanism and posthumanism* — ¶¶115–117
- *The limit, the heart and the grandeur of the human person* — ¶¶118–126

The authentic “more than human”: grace and Christian humanism — ¶¶127–128

Two cities and two loves — ¶¶129–130

Chapter Four. Safeguarding Humanity at a Time of Transformation. Truth, Work, Freedom (¶¶131–181)

Opening — ¶131

Truth as a common good — ¶¶132–147

- *Truth and democracy* — ¶¶132–134
- *Communication and the collective imagination* — ¶¶135–136
- *Toward an ecology of communication* — ¶¶137–138
- *An educational alliance for the digital age* — ¶¶139–142

- *The central role of schools* — ¶¶143–147

The dignity of work at a time of digital transition — ¶¶148–169

- *The value of work* — ¶¶148–150
- *The problem of unemployment* — ¶¶151–156
- *An economy that values dignity* — ¶¶157–164
- *Families and young people: the social conditions for hope* — ¶¶165–169

Protecting freedom against dependencies and commercialization — ¶¶170–179

- *Dependencies and societal control* — ¶¶170–172
- *Breaking the chains of new forms of slavery* — ¶¶173–179

A shared responsibility — ¶¶180–181

Chapter Five. The Culture of Power and the Civilization of Love (¶¶182–228)

Opening — ¶¶182–185

The civilization of love in the digital age — ¶¶186–187

The culture of power — ¶¶188–209

- *The normalization of war* — ¶¶189–192
- *Force without limits* — ¶¶193–196
- *Weapons and artificial intelligence* — ¶¶197–200
- *The crisis of multilateralism* — ¶¶201–203
- *A supposed political realism* — ¶¶204–209

Building the civilization of love — ¶¶210–228

- *We can all do our part* — ¶¶212–213
- *The need to disarm words* — ¶214
- *Building peace through justice* — ¶215
- *Adopting the perspective of victims* — ¶¶216–217
- *Cultivating a healthy realism* — ¶218
- *Reviving dialogue* — ¶¶219–223
- *The necessity of diplomacy and multilateralism* — ¶¶224–227

- *Praying and hoping* — ¶228

Conclusion (¶¶229–245)

Opening — ¶229

The Word became flesh — ¶¶230–242

- *One body in Christ* — ¶¶234–235

- *The construction site of our time* — ¶¶236–242

The song of hope: the Magnificat — ¶¶243–245

A structural index only — the document's own headings and paragraph numbers; it maps the argument, it does not summarize it.